

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 04:55 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001996379943

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven Cohen, A Single Man And Michael Godnick, A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 2001, and recorded on September 5, 2001, in Document 0010821349 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 14-18-216-036-1004: LOT 1 IN THE CITY HOMES RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTION 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT 86305991 AND T3532601, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4555 N HERMITAGE, CHICAGO, IL, 60640-0000

Witness my hand and seal March, 27, 2003.

CHASE MORTGAGE COMPANY

  
Happy Stevens  
Vice President



*Scy*  
*pm*  
*3/27*

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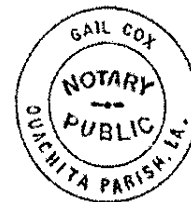
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 27, 2003



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: A V Riser  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001996379943

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241678121936

Property of Cook County Clerk's Office