

UNOFFICIAL COPY

Loan Number: 6570253358



0315616212

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 04:14 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Nicholas Stocking
Daniel John Minahan
225 W Hubbard 4th Floor
Chicago, IL 60610

0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Nicholas Stocking, unmarried and Daniel John Minahan, unmarried, heirs, legal representatives, and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/19/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/18/2002 of records, Auditor's File No./Document No. 0020676967. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: See attached legal description

Property Address: 3542 N Hoyne, Chicago IL 60618, PIN: 14-19-305-015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/12/2003.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/12/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Deborah Whelan

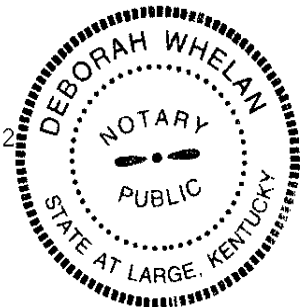
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: July 22, 2006

Prepared by: Debbie Whelan

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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LOT 12 IN THE SUBDIVISION OF BLOCK 30 (EXCEPT THE NORTH 175 FEET OF THE SOUTH 208 FEET OF THE WEST 264 FEET OF THE EAST 297 FEET OF SAID BLOCK 30) OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER THEREOF, AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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