

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



0315817079

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 08:44 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:15883157

The undersigned certifies that it is the present owner of a mortgage made by **BRYAN J O'CONNOR & CATHERINE MAHER O'CONNOR** to **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO** bearing the date **12/27/93** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **94009105**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: **2811 W 91ST ST** **EVERGREEN PARK, IL 60805**  
PIN# **24-01-306-054** VOLUME NO: **235**

dated **04/28/03**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee**  
**for HomeSide Lending, Inc.**

By: \_\_\_\_\_  
**Danielle Brosnan** **Asst. Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **04/28/03**  
by **Danielle Brosnan** the **Asst. Vice President**  
of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE**  
**FOR HOMESIDE LENDING, INC.**  
on behalf of said CORPORATION.

\_\_\_\_\_  
**Milagros Martinez** Notary Public/Commission expires: **12/16/2006**

Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**



**Milagros Martinez**  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# **DD172228**  
Bonded through  
Florida Notary Assn., Inc.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

\_\_\_\_\_  
HSLRL WS 19885 WS

2 cc

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EXHIBIT 'A'

15883157

LOT 24 AND 25 AND THE EAST 2 FEET OF LOT 26 IN FRANK DELUGACH'S BEVERLY HEIGHTS, BEING A RESUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE IN HARPER AND ST. AUBINS BEVERLY HILLS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office