

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5721236114



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2003 08:30 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **KEVIN MONAGHAN AND SUSAN MONAGHAN** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 08/07/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98711251. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5615 NORTH KEDVALE A CHICAGO, IL 60646
PIN# 13-03-411-011-0000

dated 04/30/03

CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By: _____ Vice President
Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/30/03
by Steve Rogers the Vice President
of CHASE MORTGAGE COMPANY-WEST,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD17223
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 JM 44354 NG

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EXHIBIT 'A'

5721236114

LOT 48 IN HIELD'S BRYN AVENUE SUBDIVISION OF PART OF LOT 7
IN COOK'S SUBDIVISION SOUTH OF INDIAN BOUNDARY LINE OF THE
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY ,
ILLINOIS

Property of Cook County Clerk's Office