UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1625032500



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/05/2003 09:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LARRY D. OMENS

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 03/21/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010249504 Illinois in Book 5388 Page 0011 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 2624 TURTLE CREEK PIN# 28-36-221-017

HAZEL CREST, IL 60429

dated 05/21/03

CHASE MANHATTAN MORTGAGE CORRORATION

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS was acknowledged before me on 05/21/03 The foregoing instrument

by/Steve Rogers

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public, Str.e or Florida My Commission Exp 1/2 16, 2006 # DD172223 Bonded through

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1625032500

LOT 16 IN PACESETTER KNOLLCREST HARRY M QUINN MEMORIAL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office