

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 10:00 AM Pg: 1 of 2

L#:1617059555

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER R. DEMETRE AND COLLEEN M. REID** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011175511. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2554 HAVERHILL CT ARLINGTON HTS, IL 60004  
PIN# 03-21-212-017-0000  
dated 05/24/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/24/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission (ex) Dec. 16, 2006  
# DL 12228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 SB 46551 BH

*Handwritten initials*

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DEMETRE

PARCEL 1: LOT 3, BLOCK H IN THE COURTS OF RUSSETWOOD, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24348061 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PIN 03-21-212-017-0000

Property of Cook County Clerk's Office