

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 09:52 AM Pg: 1 of 2

L#:19244200

The undersigned certifies that it is the present owner of a mortgage made by **AQUILES IFAHUETA MARRIED TO FIDELIA B RODRIGUEZ & EULALIO BUSTOS MARRIED TO CARMEN BUSTOS & ABRAHAM BUSTOS** to **NATIONAL MORTGAGE AND LOAN SERVICES, INC** bearing the date 03/27/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99325465. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3835 W HIRSCH ST CHICAGO, IL 60651  
PIN# 16-02-117-009

dated 04/23/03  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/23/03  
by Danielle Brosnan the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.



HSLRL WS 19756 WS

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EXHIBIT 'A'

19244200

LOT 36 IN BLOCK 8 IN HOSMER AND MACKEY'S SUBDIVISION OF  
BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE, IN THE SUBDIVISION OF  
THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office