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0315618049

Eugene "Gene" Moore Fee: \$142.00
Cook County Recorder of Deeds
Date: 06/06/2008 02:19 PM Pg: 16

EXHIBIT

ATTACHED TO



DOCUMENT

SEE PLAT INDEX

Property of Cook County Clerk's Office

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THIS INSTRUMENT PREPARED
BY AND RETURN TO:
GARY L. PLOTNICK
Schain, Burney, Ross & Citron Ltd.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601

EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR PARK PLACE CHICAGO CONDOMINIUM

THIS EIGHTH AMENDMENT TO DECLARATION ("Eighth Amendment") is made and entered into this 28th day of May, 2003 by the **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company (hereinafter referred to as the "Declarant").

WITNESSETH:

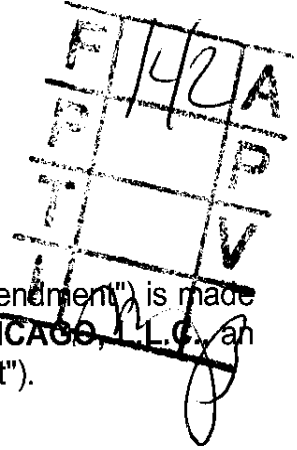
WHEREAS, by a Declaration of Condominium for the Park Place Chicago Condominium dated the 21st day of August, 2002 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 21st day of August, 2002, as Document Number 0020921139 (hereinafter referred to as the "Original Declaration"), certain real estate was submitted to the Condominium Property Act of the State of Illinois (hereinafter referred to as the "Act"), said real estate being commonly known as the Park Place Condominium (hereinafter referred to as the "Condominium"); and

WHEREAS, by a First Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 7th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 10th day of September, 2002, as Document Number 0020991696 (hereafter referred to as "First Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Second Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 16th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 18th day of September, 2002, as Document Number 0021022318 (hereafter referred to as the "Second Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Third Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 30th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 3rd day of October, 2002, as

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DATE 5/28/03 COPIES 6
OK BY [Signature]



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Document Number 0021088526 (hereafter referred to as "Third Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Fourth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 24th day of October, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 1st day of November, 2002, as Document Number 0021210560 (hereafter referred to as "Fourth Amendment") real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Fifth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 26th day of December, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 30th day of December, 2002, as Document Number 0021457757, (referred to as "Fifth Amendment"), real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Special Amendment to Declaration of Condominium for Park Place Chicago Condominium, dated the 28th day of February, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5th day of March, 2003, as Document Number 0030306467 (referred to as "Special Amendment"), the Plat of Survey corrected a scrivener's error; and

WHEREAS, by a Sixth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 28th day of February, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5th day of March, 2003, as Document Number 0030306468, (referred to as "Sixth Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Seventh Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 5th day of May, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 22nd day of May, 2003, as Document Number 0314244022, referred to as "Seventh Amendment"; the Original Declaration, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, the Fifth Amendment, the Special Amendment, the Sixth Amendment, and the Seventh Amendment shall be collectively referred to as the "Declaration"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, the Declarant is the legal holder of and wishes to annex and add to the Parcel and the Property, as these terms are defined in the Declaration, and thereby submit same to the Act, the real estate described in Appendix "A", attached hereto and made a part hereof (hereinafter referred to as "Additional Property").

NOW, THEREFORE, the Declarant, as the legal title holder of the Additional Property, and for the purposes set forth hereinabove, hereby declares that the Declaration be, and the same is hereby, amended as follows:

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1. The Additional Parcel described in Appendix "A" attached hereto and made a part hereof, is hereby added to the Parcel and the Property, and is hereby submitted to the provisions of the Act, and shall be deemed to be governed by in all respects by the terms and provisions of the Declaration.

2. It is understood that the Added Units, as this term is defined in the Declaration, being hereby added and annexed consists of space enclosed or bounded by the horizontal and vertical planes set forth in Appendix "A", attached hereto and made a part hereof. Appendix "A" to the Declaration is hereby amended by adding thereto the property described on Appendix "A", which is attached hereto.

3. Appendix "B" to the Declaration is hereby amended and superseded in its entirety by Appendix "B", which is attached hereto and made a part hereof, and the respective percentages of ownership in the Common Elements appurtenant to each Unit described in former Appendix "B" prior to this Amendment are hereby adjusted to the respective percentages set forth in the attached Appendix "B".

4. The Added Common Elements, as that term is defined in the Declaration, are hereby granted and conveyed to the grantees of Units heretofore conveyed, all as set forth in the Declaration.

5. Appendix "E" of the Declaration is hereby amended and superseded in its entirety by Appendix "E", which is attached hereto and made a part hereof.

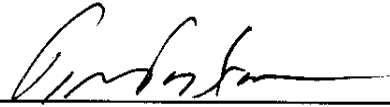
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CONSENT OF MORTGAGEE

Corus Bank, N.A. ("Bank"), holder of Mortgages (collectively the "Mortgage") dated as of April 3, 2001 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 10, 2001, as Document Numbers 0010284465 and 0010284469, hereby consents to the execution and recording of the attached Eighth Amendment to Declaration and agrees that said Mortgages are subject thereto.

IN WITNESS WHEREOF, the said Bank has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf in Chicago, Illinois, on this 30th day of May, 2003.

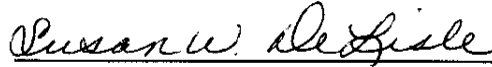
CORUS BANK, N.A.

By: 
Name: Timothy J. Stodder
Title: First Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that TIMOTHY J STODDER, First Vice President of **CORUS BANK, N.A.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal MAY 30, 2003.


Notary Public



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APPENDIX "A"

SURVEY

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APPENDIX "B"

PERCENTAGE OWNERSHIP

<u>Unit</u>	<u>Percentage Ownership In Common Elements</u>
103	0.00857472
104	0.00966166
105	0.00736906
106	0.01443108
207	0.00603854
208	0.00407345
209	0.00575196
302	0.00982541
303	0.00872006
304	0.00982541
306	0.02210718
307	0.01115594
309	0.01217942
501	0.00890428
503	0.00890428
504	0.00982541
507	0.01146293
508	0.01074655
509	0.01248646
701	0.01064420
703	0.00726671
704	0.00419627
705	0.00419627
706	0.00624323
707	0.00665262
708	0.00481036
710	0.01177003
711	0.00603854
712	0.00655028
801	0.00501506
803	0.00644793
804	0.00386876
805	0.00386876
806	0.00593619
807	0.00593619
808	0.00386876
809	0.00386876
810	0.00628417
811	0.00575196
812	0.00521975
814	0.00388923
901	0.00511740

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902	0.00583384
904	0.00395064
905	0.00395064
906	0.00603854
907	0.00603854
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909	0.00395064
910	0.00640699
911	0.00585431
912	0.00532210
914	0.00397111
1001	0.00521975
1002	0.00593619
1003	0.00667309
1004	0.00403251
1005	0.00403251
1006	0.00614088
1007	0.00614088
1008	0.00403251
1009	0.00403251
1010	0.00652981
1011	0.00595666
1012	0.00542445
1014	0.00405298
1101	0.00532210
1102	0.00603854
1103	0.00677544
1104	0.00411439
1105	0.00411439
1106	0.00624323
1107	0.00624323
1108	0.00411439
1109	0.00411439
1110	0.00665262
1111	0.00605901
1112	0.00552680
1114	0.00413486
1201	0.00542445
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1203	0.00761470
1204	0.00345936
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1209	0.00419627
1210	0.00677544
1211	0.00616135
1212	0.00562914
1214	0.00421674
1401	0.00552680
1402	0.00624323

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1403	0.00698014
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1405	0.00427815
1408	0.00427815
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1414	0.00429862
1501	0.00562914
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APPENDIX "E"

LEGAL DESCRIPTION FOR ADDITIONAL PROPERTY

TRACT 1

FUTURE UNITS 103, 302, 803, 1602, 1609, 1810, P-235, P-319, P-435, P-437, P-520, P-524, P-544, P-604, P-622 AND P-626 AS SHOWN ON, 3RD AMENDED SHEET 5 OF 24, 8TH AMENDED SHEET 7 OF 24, 7TH AMENDED SHEET 8 OF 24, 8TH AMENDED SHEET 9 OF 24, 6TH AMENDED SHEET 10 OF 24, 6TH AMENDED SHEET 11 OF 24, AMENDED SHEET 13 OF 24, 2ND AMENDED SHEET 20 AND 2ND AMENDED SHEET 22 OF 24 OF THE "PLAT OF PARK PLACE CONDOMINIUM," ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OF PARK PLACE CONDOMINIUM RECORDED AS DOCUMENT NO. 0020921139; ALL OF SAID LAND, PROPERTY AND SPACE BEING WITHIN THE VERTICAL EXTENSION OF THE EXTERIOR LINES OF THE FOLLOWING-DESCRIBED PROPERTY:

PARCEL 1:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST; THENCE WEST ALONG A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST 163.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF SAID DOCK LINE WITH SAID LINE SO DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER OF ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE 8.50 FEET SOUTH OF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF THE NORTH HALF OF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT; THENCE WEST ALONG SAID PARALLEL LINE, 142.0

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FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES 13.0 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) WHICH IS 163.0 FEET WEST FROM THE INTERSECTION OF SAID LINE WITH THE WEST LINE OF KINGSBURY STREET; THENCE SOUTHWESTERLY TO A POINT IN THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER WHICH IS 70.8 FEET SOUTHEASTERLY FROM INTERSECTION OF DOCK LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF ONTARIO STREET; THENCE NORTHWESTERLY ALONG SAID DOCK LINE OF SAID EAST BANK OF SAID RIVER, 9.80 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED FROM HUGH MCBIRNEY AND ISABELLE M. MCBIRNEY, HIS WIFE, TO PERCIVAL W. CLEMENT, DATED NOVEMBER 22, 1899, RECORDED IN VOLUME 6925 PAGE 164 OF LAND RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

17-09-126-010

Clerk's Office