

RELEASE OF MECHANIC'S LIEN

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 12:19 PM Pg: 1 of 2

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

MECHANIC'S LIEN
DOCUMENT NO. 0313934158

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Exotic Marble & Tile, Inc. heretofore,
on the 19th day of May, 2003 A.D. filed in the above office a
Claim for Lien against Artisan Homeworks, Inc., et al.
for \$2,344.00 Dollars. and on the following described property,
to wit. See legal description and pin #
attached hereto as Exhibit A.
which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 17-04-201-054

NOW THEREFORE, for and in consideration of the sum of \$2,344.00,
and other good and valuable consideration, the receipt whereof is hereby acknowledged Exotic Marble & Tile, Inc.
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of Deeds to enter satisfaction and release thereof on the proper Record in his office.

EXOTIC MARBLE & TILE, INC.

DATED this day of 19

By: [Signature] (SEAL)
PLEASE PRINT OR TYPE NAME(S) BELOW: President (SEAL)
SIGNATURE(S) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County. in the State aforesaid, DO HEREBY CERTIFY that



Angelo Angelov personally known to me to be the same person whose name subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that he signed, sealed and delivered the said instrument as a
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of May 2003

Commission expires 6-10-2006 Virginia Angelov
NOTARY PUBLIC

Mail to David B. Pogrund, 221 N. LaSalle, #3200, Chicago, IL 60601
This instrument was prepared by (NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

PARCEL 1:
LOT 85 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS.

P.I.N.#17-04-201-054

Property of Cook County Clerk's Office

