

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 01:09 PM Pg: 1 of 3

515 03.2939

LOAN NO. 20032109.1

MAIC TO: +

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey unto the

**WASHINGTON MUTUAL BANK, FA**  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**  
a certain Mortgage dated **MAY 15, 2003**, made and executed by  
**EDDIE FIGUEROA, UNMARRIED AND ANTONIO VILLEGAS, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

**SEE ATTACHED**

Parcel ID#: **13-31-400-089-0000**  
Property Address: **1952 N RUTHERFORD AVE, ELMWOOD PARK, ILLINOIS 60707**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED THIRTY-FIVE THOUSAND THREE HUNDRED SEVEN AND 00/100** (\$ **235,307.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**0315622099**) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: E.F. A.V.

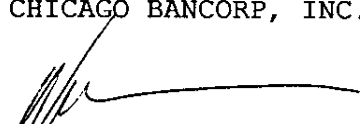
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/15/03 -

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MAY 15, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 15 day of May, 2003.



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Commitment Number: 03-02939

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 122 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 23 FEET OF LOT 123 IN GALE'S FIRST ADDITION TO GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office