

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Anthony Tolar
16843 ANTHONY AVE
Hazel Crest, IL 60429-1210



0315622117

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/05/2003 02:26 PM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #: 14228/95 "TOLAR/COVINGTON" Lender ID: 439/34334326 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY P. TOLAR AN UNMARRIED MAN, AND AISHA J. COVINGTON AN UNMARRIED WOMAN AS JOINT TENANTS DIVORCED NOT REMARRIED/ SINGLE NEVER MARRIED
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Dated: 04/24/2000 and Recorded 05/05/2000 as Instrument No. 00319252
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

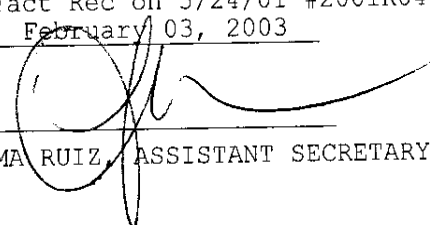
-Assigned by NEW CENTURY MORTGAGE CORPORATION TO WASHINGTON MUTUAL BANK, F.A.
Document To Be Recorded Concurrently Herewith

Legal: LOT 8 AND THE NORTH 20 FEET OF LOT 9 IN BLOCK 11 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 29-30-110-031
Property Address: 16843 S Anthony Avenue, Hazel Crest, IL, 60429

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, By: Chase
Manhattan Mortgage Corporation as Attorney
in Fact Rec on 5/24/01 #2001K048876
On February 03, 2003

By: 
TELMA RUIZ, ASSISTANT SECRETARY

EGO-20030203-0010 ILCOOK COOK IL BAT: 22239 KXILSOM1



Handwritten signature/initials

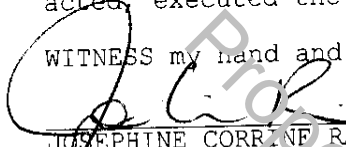
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Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON February 03, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20030203-0010 ILCOOK COOK IL BAT: 22239/14228755 KXIL 30M1

Property of Cook County Clerk's Office