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0315622119

Recording Requested By:
Chase Manhattan Mortgage Corporation

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 02:26 PM Pg: 1 of 3

When Recorded Return To:

Robert Benson
3470 N LAKESHORE drive AP
Chicago, IL 60657-2881



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #: 14700704 "Benson" Lender ID: 256/14709794 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT BENSON AND MARIAN BENSON, AS JOINT TENANTS BY THE ENTIRETY

Original Mortgagee: ADVANTA FINANCE CORP.

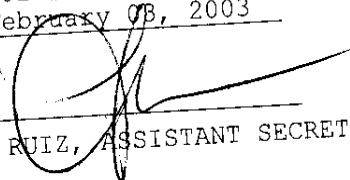
Dated: 05/21/1999 and Recorded 05/27/1999 as Instrument No. 99512618 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-21-306-038-1007
Property Address: 3470 N Lakeshore Apt 6a, Chicago, IL, 60657-2881

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Finance Corp. By: Chase Manhattan Mortgage Corporation, attorney in fact Rec 07/19/01 #0010648052 On February 03, 2003

By: 
TELMA RUIZ, ASSISTANT SECRETARY



MEB-20030130-0071 ILCOOK COOK IL BAT. 22385 KXILSOM1

0602

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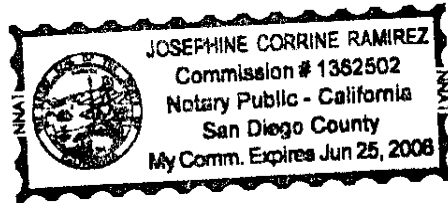
Page , Satisfaction

STATE OF California
COUNTY OF San Diego

ON February 03, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Josephine Corrine Ramirez
JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)
Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

MEB-20030130-0071 ILCOOK COOK IL BAT: 22385/14705/94 K/L/SOM1

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99512618

SCHEDULE A

ROBERT BENSON

Name of Borrower(s) _____

Order Number _____

641006

APN _____

UNIT 6-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCELS": THAT PART OF THE SOUTHERLY 48 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 34.71 FEET) IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 9 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE NORTHERLY 25 FEET AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 9 TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, A DISTANCE OF 190 FEET; THENCE EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND N. 43 ON THE NORTHERLY LINE OF SAID LOT, 150.64 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, A DOCUMENT 20040204 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2380325 ON APRIL 1, 1968; TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION RIFER FOR
 UNIT 6 A, 3470 N. LAKE SHORE DRIVE, CHICAGO, ILLINOIS 60657

Subject to: Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1987 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

PROPERTY ADDRESS:

3470 W. LAKE DRIVE UNIT 6A
 CHICAGO, IL 60657

Clerk's Office