

PREPARED BY:

UNOFFICIAL COPY



0315626222

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/05/2003 01:00 PM Pg: 1 of 2

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607

8118418

23072284

2002

AND WHEN RECORDED MAIL TO

Name JOANNE FEHN, ESQUIRE
Address 939 W. LAKE STREET
C/S/Z CHICAGO, IL 60607

LOAN NO. 0022848865

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CA CORP
3601 MINNESOTA DR, MAC X4701-022, MINNEAPOLIS, MN 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 2003
executed by TIMOTHY R. BURKE AND ANN R. BURKE HUSBAND AND WIFE

2

to ANCHOR MORTGAGE CORPORATION.

a corporation organized under the laws of STATE OF ILLINOIS
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No. COOK

, page(s) , as Document No. 0315626222
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 10-22-214-034-0000

Commonly known as: 4320 MAIN STREET SKOKIE, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MAY 6, 2003 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared STEVE VANDEGEVEL
known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: 5-3-05 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 4320 MAIN STREET

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-22-214-034-0000

LEGAL DESCRIPTION:

LOT 45 (EXCEPT THE WEST 30 FEET AND THE EAST 30 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS MARCH 16, 1925 AS DOCUMENT 247960.

Property of Cook County Clerk's Office