UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/05/2003 03:45 PM Pg: 1 of 2

This Instrumatic Hiopared By:

MAIL TO LAKESHORE TITLE AGENCY

1301 E. HIGGINS RD

ELK GROYÉ VILLAGE, IL 60007

PREPARED BY
After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6516064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2003 executed by BONNIE OHNSTEIN AND MORTON OHNSTEIN, HUSBAND AND WIFE, AS

JOINT TENENTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,

ILLINOIS 60018

and recorded as Document No. 031562764, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

OF

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 04-21-211-001-1003

Commonly known as: 3052 LEXINGTON LANE, GLENVIEW, ILLINOIS 60025

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On May 23, 2003 before me, the undersigned a Notary Public in and for said County and,

State, personally appeared

1 AKESHORE TITLE AGENCY

known to me to be the ATTY, IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

My commission Expires:

County,

MARGARET T. HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-13-2006

OFFICIAL SEAL

RESIDENTIAL LOAN CENTERS

AMERICA, A CORPORATION

Its: LAKESHORE TITLE AGENCY

ATTY, IN FACT

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Forms 800-649-1362 www.docmagic.com

0315627095 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1: UNIT 1-2-R-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 1994 AS DOCUMENT 94394980, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VELICULAR, NONCOMMERCIAL TRAFFIC AS CREATED AND DEFINED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT 93224271 OVER THE ROADS AND STREELS CONSTRUCTED UPON THE CONDOMINIUM PARCEL DESCRIBED AS EXHIBIT B AND DEFINED TYLREIN.

PARCEL 3: A NONEXCLUSIVE EASEMENT CREATED AND DEFINED BY THE DECLARATION OF CONDOMINIUM FOR THE PRINCETON C.UB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT 91267713 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE RECREATIONAL FACILITIES, (BEING A PART OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION.)

NOTE FOR INFORMATION

CKA: 3052 LEXINGTON LANE, GLENVIEW, IL 60025

PIN: 04-21-211-001-1003