

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/05/2003 05:31 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0019766450 RLS#: 33497



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT DANIELS AND ETHEL DANIELS, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 13, 2001

Recorded on: MARCH 01, 2001

as Instrument No. 001065833 in Book No. --- at Page no. ---

Property Address: 3105 SHERWOOD AVENUE, MARKHAM, IL 60426-0001

County of COOK, State of ILLINOIS

PIN# 28-24-102-010-0000

Legal Description: LOT 10 IN BLOCK 2 IN CANTERBURY GARDENS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 17, 2003

AMERIQUEST MORTGAGE COMPANY

By:


CARL W. BROWN, ASSISTANT VICE PRESIDENT

1 28

Handwritten initials and numbers on the right margin.

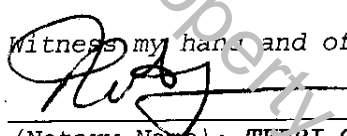
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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 17, 2003** , before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/le-/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office