

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/05/2003 05:33 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0003771995 RLS#: 33725



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WESLEY R. JURCAZK AND LINDA D. JURCAZK, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 09, 1997**

Recorded on: **NOVEMBER 19, 1997**

as Instrument No. **97868528** in Book No. --- at Page No. ----

Property Address: **3806N NORDICA, CHICAGO, IL 60634-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-19-111-040-0000**

Legal Description: **LOT 22 AND THE SOUTH 5 FEET OF LOT 21 IN BLOCK 6 IN UTITZ AND HEIMAN'S IRVING PARK BOULEVARD ADDITION A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SEC 19 (EXCEPT THE EAST 40 ACRES) AND PART WEST 1674 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 20, 2003**

5
P.
S.
M.
H.

UNOFFICIAL COPY

Loan#: 0003771995

RLS#: 33725

Page 2

AMERIQUEST MORTGAGE COMPANY

By: 

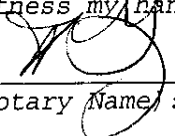
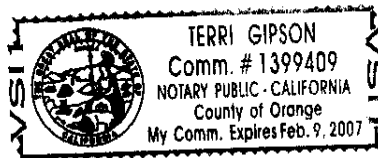
CARL W. BROWN, ASSISTANT VICE PRESIDENT

State of CALIFORNIACounty of ORANGE

} ss.

On **MARCH 27, 2003**, before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **TERRI GIPSON**

=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL F. MANJARES (LAND AM)