



0315629334

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/05/2003 03:48 PM Pg: 1 of 3

_____ State of Illinois _____ Space Above This Line For Recording Data _____ 3

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: DOROTHY M PERICH
1035 BRENTWOOD CIR.
BUFFALO GROVE, IL 60089

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
DOROTHY M. PERICH as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on

05-19-2000, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 07-10-2000, in the RECORDER
for COOK County, Illinois and is indexed as 00508575

_____. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
1035 BRENTWOOD CIR., BUFFALO GROVE, IL 60089 and legally described as:

SEE ATTACHED EXHIBIT "A"

03-041725 1 OF 3

METROPOLITAN TITLE CO.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION

Kristy Hanna
Senior Operations Specialist

ACKNOWLEDGMENT
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

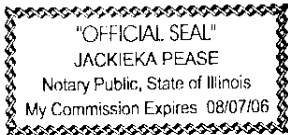
This instrument was acknowledged before me this 7TH day of APRIL, 2003 by

Kristy Hanna (Titles)
(Name of Business or Entity)

of BAXTER CREDIT UNION
a(n) CREDIT UNION on behalf of the business or entity.

My commission expires:
(Seal)

Jackie Pease
(Notary Public)



PREPARED BY BAXTER CREDIT UNION

mail to:

Dorothy Perich
1035 Brentwood Circle
Unit 10-8
Buffalo Grove, IL 60089

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H20020010 HE

D. LEGAL DESCRIPTION:

UNIT NUMBER 10-8 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-08-201-038-1068

BORROWER'S NAME: DOROTHY PERICH