## UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/05/2003 03:48 PM Pg: 1 of 3

Prepared by:

#61-17-33221

This space above is for Recorder's use:

BETH M TRUSEY AMERICAN HOMS FINANCE, INC. 830 West Northwast Highway Palatine, Illingis 60067

After recording send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHERY PALATINE, IL 60067

ATTN: POST CLOSING DEPARTMENT

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) Page 1 of 2 030464-IL #61-17-33221

For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated May 23, 2003 and executed SINGLE NEVER MARRIED

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and as document No. recorded in Book/Volume No. ,Page(s)

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this documenti

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#61-17-33221

030464~IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 03-08-201-038-1068

TO COPY Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Nortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary tubic in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say na) he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: <u>Altam. Jonamy</u> County: <u>lake</u>

Commission Exp: 7.18.3005

Date: 5.23-2003

Affix Corporate Seal

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document

> OFFICIAL SEAL BETH M TOUSEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/18/05

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## UNOFFICIAL COPY Legal Description

Land in the CITY of BUFFALO GROVE, COOK, ILLINOIS, described as follows:

UNIT 10-8 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN(S): 03-08-201-038-1068

Donath Or Cook County Clark's Office Commonly Known . s: 1035 BRENTWOOD CIRCLE, UNIT 10-8

File Number: 03-041725