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MTZ 2047831 / BK *Hall*

Prepared By:

AMERIHOM MORTGAGE COMPANY,
LLC
1414 N. MILWAUKEE AVENUE
CHICAGO, IL 60622



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/05/2003 10:01 AM Pg: 1 of 3

After Recording Return To:

AMERIHOM MORTGAGE COMPANY,

1414 N. MILWAUKEE AVENUE
CHICAGO, IL 60622

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 1017758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 30, 2003 to secure payment of FORTY SEVEN THOUSAND
TWO HUNDRED FIFTY AND NO/100.
(U.S. 47,250.00) executed by MARY B. MENSING, A SINGLE WOMAN AND
MATTHEW BLANCHARD, A SINGLE MAN, AS JOINT TENANTS

3M

to AMERIHOM MORTGAGE COMPANY, LLC,
a corporation organized under the laws of ILLINOIS and whose address
is 1414 N. MILWAUKEE AVENUE, CHICAGO, IL 60622,
and recorded in Book, Volume, or Libor No. , at page
(or as No. 0315632068), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-406-015-1054

Commonly known as: 1872 W. CLYBOURN, UNIT#113
CHICAGO, IL 60614

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

May 30, 2003

AMERIHOM MORTGAGE COMPANY,
LLC

(Assignor)

Witness

By: *Pete E. Georgitsis*

(Signature)

Witness

PETER E. GEORGITSIS
SENIOR VICE PRESIDENT

STATE OF IL

COUNTY OF *Cook*

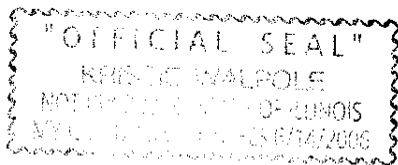
On MAY 30, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared *PETER E. GEORGITSIS*, known to me to be the SENIOR VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Kristine Walpole

Notary Public

My Commission Expires: *6/14/06*



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LEGAL DESCRIPTION

UNIT NUMBER 113 IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office