

UNOFFICIAL COPY

4975  
5158141



0315633340

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/05/2003 02:25 PM Pg: 1 of 3

When recorded mail to:  
Accunetmortgage.com LLC  
13000 W. Silver Spring Dr.  
Butler, WI 53007

-----Space Above This Line For Recording Data-----

Parcel Tax ID #: 17-16-127-011-1011  
This form was prepared by Kimberly McCord, accunetmortgage.com LLC  
Address: 13000 W. Silver Spring Dr.  
Butler, WI 53007  
Tel. No. (877) 299-9797

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53007, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation organized under the laws of California (herein "Assignee"), whose address is 450 American Street, Simi Valley, CA 93065, a certain Mortgage dated 5/23/2003, made and executed by Carolyn M Hagner, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

See Attachment

Such Mortgage having been given to secure payment of \$19,400 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~0315633340~~ of the County Records of Cook County, Wisconsin, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\* 0315633339

BOX 333-CTI

3  
✓

Property Index to 1995-2000

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000515819 OC

**STREET ADDRESS:** 420 S. CLINTON

UNIT #111

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 17-16-127-011-1011

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 111-A IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT, (EXCEPT THE SOUTH 181.13 FEET OF THE WEST 150.15 FEET THEREOF) IN J.D. CANNON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999 AS DOCUMENT NUMBER 99430671, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-44, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00551245.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/23/2003.

**accunetmortgage.com LLC, a WI  
Limited Liability Co**

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**Witness (Print Name)**

-----  
(Assignor)

-----  
**Witness (Print Name)**

By  -----  
(Signature)

-----  
**Attest (Print name)**

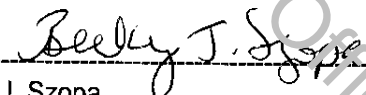
**Brian Wickert  
President**

Seal:

-----Space Below This Line Reserved for Acknowledgment-----

**STATE OF WISCONSIN  
COUNTY OF Waukesha**

On 5/23/2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Wickert known to me to be the President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
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Becky J. Szopa  
Notary Public  
My Commission Expires 9/3/2006

(THIS AREA FOR OFFICIAL  
NOTARIAL SEAL)