



First Community Credit Union
15715 Manchester Rd
Ellisville, MO 63011

Full Deed of Release

**Eric S. Clarke & Nancy A. Clarke,
Husband & Wife**

by deed of trust, dated 7/25/2002 recorder's office, for the COUNTY of Cook of Illinois in 0020976592 conveyed to the Trustee therein named, certain real estate, to secure the payment of certain note or notes in said deed described and set forth; and whereas, said deed of trust and note or notes has been FULLY paid and satisfied.

NOW, THEREFORE, the undersigned, present holder and legal owner of said deed of trust and note or notes, does hereby REMISE, RELEASE AND QUIT CLAIM unto the present owners of said property, ALL of the real estate in said deed of trust described situated in the COUNTY of Cook STATE of Illinois to wit:

See attached legal

Prop Address: **16 N. Western Avenue**
Prop tax id: **09-27-427-044**

TO HAVE AND TO HOLD the same, with all appurtenances thereto belonging free, clear and discharged from the encumbrance of said deed of trust.

IN WITNESS WHEREOF, the undersigned as executed and presents this 13th day of January, 2003.

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UNOFFICIAL COPY

First Community Credit Union

By: Mary Ellen Schroeder

Mary Ellen Schroeder

Manager of Loan Quality Assurance

State of MISSOURI)
County of ST LOUIS)SS.

On this 13th day of **January**, 2003 before me appeared **Mary Ellen Schroeder** to me personally known, who being by me duly sworn, did say that she is the **Manager of Loan Quality Assurance of First Community Credit Union**, a corporation of the State of Missouri and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors; and said **Mary Ellen Schroeder** acknowledge said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the COUNTY and STATE aforesaid, the day and year written.

Laurie Bartleson
Notary public - Laurie Bartleson

LAURIE BARTLESON
Notary Public - Notary Seal
STATE OF MISSOURI
JEFFERSON COUNTY
MY COMMISSION EXP. APR. 23, 2005

UNOFFICIAL COPY

0020976592

DESCRIPTION: LOT 2 IN LERNER'S RESUBDIVISION OF LOT 21 (EXCEPT THE WEST 132.00 FEET THEREOF) AND HALF OF THE VACATED ALLEY LYING SOUTH OF AND IMMEDIATELY ADJACENT TO SAID LOT 21 AND ALL OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO LOT 21 AND SAID HALF OF THE VACATED ALLEY TO THE SOUTH OF LOT 21, BLOCK 4 IN ALDINE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ (EXCEPT AND RESERVING OUT OF SAID PREMISES A LOT 90.00 BY 300.00 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES) IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 22, 23, 14 AND 25 (EXCEPT THE WEST 132.00 FEET THEREOF) AND ALL OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOTS 22, 23, 24 AND 25 IN BLOCK 4 IN ALDINE ADDITION TO PARK RIDGE, AFORESAID ALSO LOT 2 IN WESTERN TOUHY SUBDIVISION OF THE PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 09-27-427-044