

UNOFFICIAL COPY



0315635056

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/05/2003 07:40 AM Pg: 1 of 2

WHEN RECORDED, MAIL TO:
BURLING BANK
141 W JACKSON BLVD
CHICAGO, ILLINOIS 60604

Order No.
Escrow No.
Loan No. 600614801

SPACE ABOVE THIS LINE FOR RECORDER'S USE

008719496/23052619 SK/mw/2003

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BURLING BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRUCE G HENIKEN AND JAMEY W HENIKEN, HUSBAND AND WIFE

2

and bearing the date of the 28TH DAY OF APRIL 2003
and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

, describing land therein as: 315435055

LOT 10 IN CLARK'S RESUBDIVISION OF LOTS 10 THROUGH 22, 24, 25, 28 THROUGH 30 AND 33 IN JOHN S. CLARK AND SONS ST. STEPHEN'S GREEN IN NORTHBROOK SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

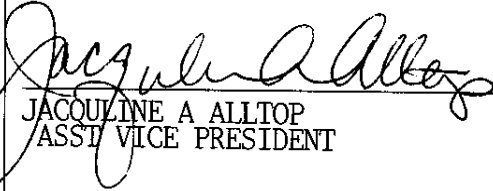
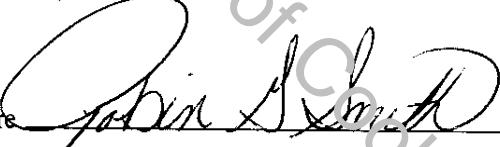
A.P.N. #: 04-09-107-019-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BOX 333-CT



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	BURLING BANK, AN ILLINOIS CORPORATION
On 04/28/03	before me,	
personally appeared	JACQUILINE A ALLTOP	 JACQUILINE A ALLTOP ASST VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature		
<div style="border: 2px dashed black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"</p> <p>ROBIN G. SMITH</p> <p>Notary Public, State of Illinois</p> <p>My Commission Expires 11/01/04</p> </div>		<div style="border: 1px solid black; padding: 2px;"> <p>MNI: 1000375-0600614801-0</p> <p>MERS Phone: 1-888-679-6377</p> </div>
(This area for official notarial seal)		

