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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/05/2003 07:55 AM Pg: 1 of 3

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 1740 NORTH MAPLEWOOD LLC, AN ILLINOIS LIMITED LIABILITY COMPANY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT dated August 22, 2000 and recorded August 24, 2000 as Document No. 00656723 and a MORTGAGE ASSIGNMENT OF LEASES AND RENTS, SECURITY Agreement dated December 29, 1999 and recorded January 5, 2000 in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 00012786 and a MODIFICATION OF MORTGAGE AND OTHER SECURITY DOCUMENTS recorded MAY 18, 2000 as Document No.00359099 to the premises therein described, situated in the County COOK of and State of ILLINOIS as follows, to wit:

Legal Description: (See "Exhibit A" Attached)

PIN Number: 13-36-421-001-0000, 13-36-421-021-0000
& 13-36-421-022-0000
Loan Number: 116630

Property Address: 1740 48 N Maplewood Ave
Unit 401
CHICAGO, IL 60647

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IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President, and attested by its Authorized signer, this 24th day of APRIL, A.D. 2003.

By: Ronald Meyer
RONALD MEYER, Vice President

Attest: Cynthia Davis
CYNTHIA DAVIS, Authorized Signer

Return to

Rand Jarrod
9606 LAWLER
Skokie IL 60077
Chgo

BOX 333-CT

1707 more N - N - N - N - 9895895

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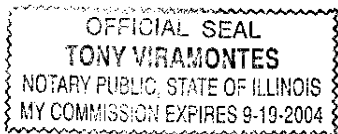
STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK** and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of APRIL, A.D. 2003.



TONY VIRAMONTES, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK OF CHICAGO, 2965 N. MILWAUKEE, Chicago IL 60613

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008085686 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 401 IN HUCK CITY LOFTS CONDOMINIUM AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office