UNOFFICIAL COPY

Prepared By:

CENTURION FINANCIAL GROUP INC , AN ILLINOIS CORPORATION 400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL 60015 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/05/2003 08:08 AM Pq: 1 of 3

.4500 SKB 054/155 2042

After Recording Return To:

CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205 DEERFIELD. IL 60015

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 1908334

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DOLLAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 2700 LIBERTY AVENUE, PITTSBURGE, PA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MAY 02, 2003

to secure payment of

FOUR HUNDRED TWO

THOUSAND AND NO/100.

(TIS

402,000.00

) executed by

CHRISTOPHER J. MOORE AND HOLLIS H.

MOORE, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP INC., AN ILLINOIS CORPORATION, a corporation organized under the laws of ILLINOIS and whose address is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, 11 60015, and recorded in Book, Volume, or Libor No., at page (or as No. 25127), by the COOK Count, Recorder's Office, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-34-324-005

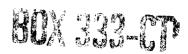
Commonly known as: 2404 HARTZELL STREET

EVANSTON, ILLINOIS 60201

Document Express, Inc.

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GEN127



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	CENTURION FINANCIAL GROUP INC.
Witness	AN ILLINOIS CORPORATION (Assignor) By (Assignor)
Witness	(Signature)
STATE OF ILLINOIS	Ox
COUNTY OF LAKE	Co
On MAY 02, 2003 State, personally appeared Vice President signed and sealed on behalf of and that he/she acknowledges sa	, before rue, the undersigned a Notary Public in and for said County and Natalie A. Micaletti , known to me to be the of the corporation herein which executed the within instrument, was said corporation pursuant to its by-laws or a resolution of its Board of Directors id instrument to be free act and decid of said corporation.
(Seal)	Manney and the second s
	Notary Public ROBEIT W MC DONALD NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expirelly COMMISSION MY COMMISSION EXPIRED TO MANAGE COMPANION EXPIRED TO MANAGE COMMISSION EXPIRED TO MANAGE COMPANION EXPIRED TO MANAG

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STREET ADDRESS: 2404 HARTZELL FFICIAL COPY

COUNTY: COOK CITY: EVANSTON

TAX NUMBER: 05-34-324-005-0000

LEGAL DESCRIPTION:

THE WEST 40 FEET OF LOT 21 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CLEGALD