

UNOFFICIAL COPYRIGHT

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 06/05/2003 10:23 AM Pg: 1 of 2

PRAIRIE TITLE 6821 W. NORTH AVE OAK PARK, IL 60302

SUBORDINATION AGREEMENT

Fifth Third Bank, 701 East 83 rd Ave, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Jonathon F Dagen and Pamela L Dagen, to Fifth Third Bank, in the amount of \$74,000.00, recorded April 23, 2002, as Document Number 0020464149, Cook County Records, is subordinated to ABN AMRO Mortgage Group
Inc., mortgage given by Jonathon F Dagen and Pamela L Dagen, to ABN AMRO
Mortgage Group Inc., that being recorded on, 2003 as
Document Number, Cook County Records.
The land affect (a) by those Mortgages and this subordination agreement is the following:
Property Address: 16'.2 McCormack, Hoffman Estates IL 60196
Tax Code: 07-08-200-096
C
Witnesses Fifth Third Bank
lorua bauch
Tonia Baugh David Zimmerman
Senior Credit Manager
Tim Holt 701 East 83 rd Av
Merrillville, IN 46410
4

STATE OF INDIANA County of Porter

2

On May 9, 2003 before me, the subscriber, a Notary Pub ic in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the composition, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

Mary C Klapp Notary Publ & Porter County, Indiana

My Comm. Expires: 11-16-06

Prepared by and Mail to: Carey Kohlmeyer Fifth Third Bank 701 East 83rd Ave Merrillville, IN 46410 846473007

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PARCEL 1: LOT 84 IN HILLDATE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCOTBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475,95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENET FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREEN, AFORESAID.

NON-E.

JOSHUM

Clarks

Office