

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02  
CRYSTAL BRISCOE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/05/2003 05:09 PM Pg: 1 of 1

When recorded return to:  
**BANK ONE**  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012070413  
Investor Loan #: 1679651433  
PIN/TaxID #: 171040001219161  
Property Address:  
400E RANDOLPH DR UNIT #3802  
CHICAGO, IL 60601

MAIL TO

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EMILIANO M MENDOZA AND PRISCILLA G MENDOZA**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **210,000.00** Date of Mortgage: **11-14-2001** Certificate #:

Microfilm:  
Document #: **001116226**

Comments:

Legal Description : **UNIT NO. 3802 AND 3804 IN 400 EAST RANDOLPH CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22453315, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/26/03**.

**Mortgage Electronic Registration Systems, Inc**

\_\_\_\_\_  
**Amy Piercy**  
Assistant Secretary

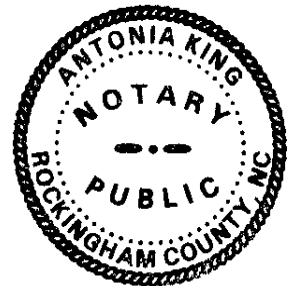
\_\_\_\_\_  
**Diane S Coats**  
Vice President

State of **NC**  
County of **Guilford**

On this date of **3/26/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Antonia King**  
My Commission Expires: **12-21-2007**



MIN #: 100015000120704136 VRU Tel. #: 888/679-MERS

SY  
5/11  
my  
JM