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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2003 07:05 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS998246113
Other Loan Number: 1653435335
Investor #: 106447343

915_2253 02 - 840 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS W. MANY AND LORI J. MANY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010247665, Date of Mortgage 3/19/01
Loan Amount: \$216,250.00
Property Address: 800 W. SHABONEE TRAIL
MT. PROSPECT, IL 60056
MT. PROSPECT IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 08-11-409-020;028

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 21st day of January A.D. 2003.

Attest:
LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:
SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599824611301



MERS Phone: 1-888-679-6377

Handwritten notes:
9/15/03
P. 3
M.Y.
JB

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THE STATE OF TEXAS
COUNTY OF HARRIS

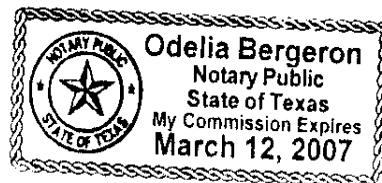
On this the 21st day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



MIN Number: 100052599824611301



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

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Exhibit 'A'

LoanNumber: FS998246113

JobNumber: 915_2253

THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 19 IN PROSPECT
PARK COUNTRY CLUB SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4
OF SECTION 11, AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 08-11-409-020 & 08-11-409-028

Property of Cook County Clerk's Office