



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 11:01 AM Pg: 1 of 2

This form was prepared by: UBS Paine Webber, PO Box 1857, Minneapolis, MN 55480-1857  
Tel. no. (866) 285-5345.

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 9101 Minneapolis, MN 55480-9101** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Home Mortgage, Inc.**, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **May 23, 2003**, made and executed by **Enrico L. Saviano**, to and in favor of **UBS Paine Webber, LLC** upon the following property situated in Cook County, State of Illinois: Parcel ID #: \_\_\_\_\_ Property Address: **1315 Hunters Ridge W. City of Hoffman Estates** such Mortgage having been given to secure payment of **two hundred twenty one thousand and no/100ths dollars** (Include the original Principal Amount) (**\$221,000.00**) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 16, 2003**.

Witness **Jennifer Schupp**

Witness **Lucy Atkins**

Attest **Marcia Kaasa, Assistant Secretary**

**UBS Paine Webber, LLC.**  
(Assignor)  
By:   
(Signature) **Brian L. Olson, Assistant Secretary**

Seal: No Seal.

# UNOFFICIAL COPY

State of Minnesota  
County of Hennepin

The foregoing instrument was acknowledged before me this **May 16, 2003** by **Brian L. Olson, Assistant Secretary**, of **UBS Paine Webber**, a Limited Liability Company on behalf of the said Limited Liability Company.

