

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage, Inc.



0315745206

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/06/2003 03:44 PM Pg: 1 of 2

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469

## SATISFACTION

Regions Mortgage, Inc. #:090327303 "Pigott" Lender ID:090327305/ Cook,  
Illinois 12/031: 26.50

Received Date: 02/19/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN P. PIGOTT AND SHANNON R. PIGOTT HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY,

Original Mortgagee: BARRINGTON MORTGAGE CORP.

Dated: 11/07/2002 and Recorded 12/31/2002 as Instrument No. 0021460880  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 81 IN WILLIAM DERRING'S DIVERSEY AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-30-218-025

Property Address: 1830 W Oakdale Ave, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On February 26, 2003

By: 

WILLIE MARTIN-BERRY, PAID IN FULL  
SUPERVISOR

*Handwritten initials/signature*

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Page Satisfaction

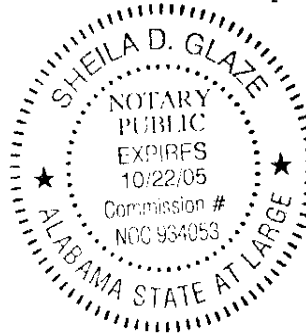
STATE OF Alabama  
COUNTY OF Elmore

ON 02/26/2003 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
CLF-20030226-0008 ILCOOK COOK IL BAT: 917135/090327305 KXILSU:11

(This area for notarial seal)

Property of Cook County Clerk's Office