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RYC14261 383

9315746016

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/06/2003 07:54 AM Pg: 1 of 3

Prepared by and
After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
41451137420;

Prepared by: Thomas Sell

SUBORDINATION OF MORTGAGE

IN CONSIDER' A FION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here'ry acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030210821, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of April, 2003.

Esther Perry, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 24th day of April, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:

Notary Public



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Property Address:

2502 HIGHLAND DRIVE, ROLLING MEADOWS IL 60008

Legal Description:

LOT 2 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-28-403-002-0000

ALTA Commitment Schedule B - Section II