THE GRANTOR(S) AMY J. UNDERWOOD, SINGLE NEVER MARRIED

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

	Date: 06/06/2003 09:08 AM Pg: 1 012
of the <u>Village</u> of <u>Schaumburg</u> County of	
Cook State of Illinois for and in consideration of	of
Ten and no/100's Dollars, and other good and valuable consideration in and paid, CONVEY(S) AND WARRANT(S) to:	n
VASI KOUFIS	
1722 W. LONNQUIST, MT. PROSPECT, IL 60056	
Strike Inapplicable:	
a). Not in Tenancy in Common, but in Joint Tenancy.	
<del>o). Not as Joint Tenants, or Tenants in Common, but as Tenants by Th</del> <del>Entirety.</del>	e 
The following described Rea! Estate in the County of Cook in the State of illinois, to wit:	of
SEE LEGAL TYPED ON BACK OF DEED.	2
Subject to: General real estate taxes not due and payable covenants, conditions and restrictions of record; building any, so long as they do not interfere with the current use property.	g lines and easements, if
1704021 (1/2)	
nereby releasing and waiving all rights under and by virtue of the Hom of Illinois.	
Permanant Real Estate Index Number(s): 07-33-105-013	O <sub>ffe</sub> .
Address(es) of Real Estate: 1194 REGENCY DRIVE, SCHAUMBURG	G, IL 60193
DATED this	_day of <u>May</u> 2003.
Amy J. Underwood  AMY J. INDERWOOD	
PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Stre	et, Hanover Park, iL 60133

State of Illinois, County of County, in the State afores		I, the undersigned, a No Y that AMY J. UNDERWOOD	otary Public in a	ind for	said	
instrument appeared befor	e me this day in person, a ent as <u>her</u> free	n whose name is sind acknowledged that see and voluntary act, for the nomestead.	he signed.	sealed	and	
Give	n under my hand and offici	ial seal, this <u>22</u> day o	of May	20_	<u>03</u> .	
OFFICIAL SE STEVEN L NICH NOTARY PUBLIC - STAT MY COMMISSION EXPI	HOLAS E OF ILLINOIS	Sulla	/_/ NOTA	RY PU	BLIC	
OF THE NORTHWEST 1 PRINCIPAL MERIDIAN DOCUMENT NO. 885982 LOT 17; THENCE NORT LOT 17 A DISTANCE OF DEGREES 00 MINUTES 24.49 FEET; THENCE SC CURVE, BEING THE SC OF SAID CURVE, BEING HAVING A RADIUS OF 34 SECONDS WEST FOR	./4 CF SECTION 33, TOWNSI, ACCORDING TO THE PLA , ACCORDING TO THE PLA , 70 DESCRIBED AS FOLLOW H 01 DEGREES 00 MINUTES T 158.12 FEET FOR A PLACE S 00 SECONDS EAST ALCING OUTH 42 DEGREES 57 MINU OUTHERLY LINE OF SAID L G THE SOUTHERLY LINE OF 220.00 FEET, HAVING A CH R A DISTANCE OF 17.22 FEE	BEING A SUBDIVISION OF P. HIP 41 NORTH, RANGE 10 EA T THEREOF RECORDED DE VS: COMMENCING AT SOUT S 00 SECONDS EAST ALONG OF BEGINNING; THENCE C THE WEST LINE OF SAID L VTES 27 SECONDS EAST 191.5 OI 17; THENCE SOUTHWES OF LOT 17, BEING CONCAVE ORL BEARING OF SOUTH 5 T; THENCE NORTH 42 DEGREGINNING, ALL IN COOK CO	ST OF THE THIR CEMBER 29, 1988 HWEST CORNER THE WEST LINE ONTINUING NOI OT 17 A DISTANC 5 FEET TO A POL TERLY ALONG T TO THE NORTH 6 DEGREES 03 M	D  BAS OF SAI OF SAI OF SAI OF OF OF OF OF ON	A RC	
TRANSFER TAX 00 17 6,00 FP 103014	VILL DEPT. OF F AND ADMIT	DATES -2 -0 3		REAL ESTATE TRANSFER TAX	00088000	
996000000 #			6		000000	#
IMV. 28.03	Macho!	SEND TAX  VASI KOUFIS  1194 REGENCY D		COOK COUNTY  LESTATE TRANSACTION TAX	MW. 28.03	2
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