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GEORGE E. COLE®
LEGAL FORMS

283
4310385

No. 803
November 1994



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2003 11:17 AM Pg: 1 of 2

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 9th day of April,
~~19~~ 2003, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as
Trustee, by Residential Funding Corp. as Attorney in Fact under
a limited power of attorney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the
~~State~~ of United States of America and duly authorized to transact business
in the State of Illinois, party of the first part, and
ENDA GROCE
7425 S. Coles, #3C, Chicago, IL 60649

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of ***TEN**
Dollars and other good and valuable consideration in hand paid
by the party of the second part, the receipt whereof is hereby acknowledged,
and pursuant to authority of the Board of Directors
of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to his heirs
and assigns, FOREVER, all the following described real estate, situated in
the County of Cook and State of Illinois known and described
as follows, to wit:

LOT 5 IN CARSE AVENUE RESUBDIVISION OF LOTS 9 AND 10 IN PERCY WILSON'S THIRD ADDITION TO HARVEY HIGH-
LANDS, SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THE RIGHT OF WAY CONVEYED TO THE CHICAGO AND
SOUTHERN TRACTION COMPANY) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the
party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the
second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-20-405-055

Address(es) of real estate: 16358 Carse, Harvey, IL 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

Bank One National Association, f/k/a The First National
Bank of Chicago, a national banking association, as

(Name of Corporation)

Trustee, by Residential Funding Corp. as Attorney in
Fact under a limited power of attorney recorded as
document #94176281

By Gregg M. Buckley
Sr. Vice President

Attest: Tamarah Prado
Secretary

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422
(Name and Address)

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UNOFFICIAL COPY

MAIL TO: KEITH E. JAVIS
 (Name)
1525 E. 53rd Street
 (Address)
CHICAGO, IL 60615
 (City, State and Zip)

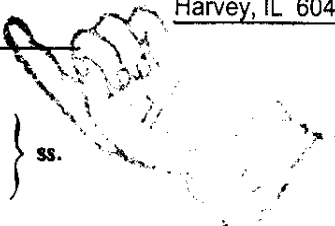
SEND SUBSEQUENT TAX BILLS TO:

Enda Grace
 (Name)
16358 Carse
 (Address)
Harvey, IL 60426
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF CALIFORNIA

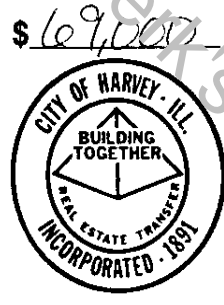
COUNTY OF SAN DIEGO



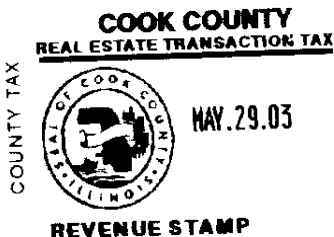
I, Michelle Morey a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregg M. Buckley
 personally known to me to be the Service President of RFC
 a DE corporation, and TAMERON PRADO, personally known to me to be the
ASST. Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such Service President and ASST. Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of _____ of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of April 2003.

Michelle Morey
 Notary Public
 Commission expires _____

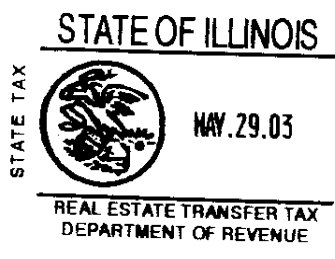


No 14850



REAL ESTATE TRANSFER TAX
0003450
FP 103017

Box _____
 SPECIAL WARRANT
 Corporation to In _____
 TO _____
 ADDRESS OF PROPERTY: _____



REAL ESTATE TRANSFER TAX
0006900
FP 103014

E. COLE® LEGAL FORMS