

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/06/2003 03:55 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8014901444 LPS #: 1367740 Bin #: 04/28/03/RA2



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 7/7/1998 made and executed by ROBERTO RUIZ AND JEANETTE RUIZ F/K/A  
JEANETTE PACHECO, HIS WIFE to secure payment of the principal sum of  
\$122250.00 Dollars and interest to FLEET MORTGAGE CORP, in the County of COOK  
and State of IL Recorded: 7/15/1998 as Instrument #: 98609673 in Book: 8676  
on Page: 0064 (Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

**Tax ID No.:** 13-30-213-026

**Property Address:** 3058N NATCHEZ AVE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 29, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Carrie Greer, Assistant Secretary

IL\_021\_1367740\_8014901444\_GRP4

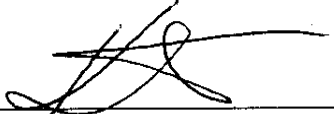
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON April 29, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

Property of Cook County Clerk's Office



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) F53



5/17/2003  
B

IL\_021\_1367740\_8014901444\_GRP4

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 8014901444 LPS#: 1367740 Bin #: 04/28/03/RA2



**THE NORTH QUARTER OF LOT 40 IN SECOND ADDITION TO MONT CLARE GARDENS,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THAT PART  
TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office