

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



0315749133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2003 01:29 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100113606

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MICHAEL A JONES AND PAULA J JONES, HIS WIFE
1615 W HUNDLEY STREET, HOFFMAN ESTATES IL 60194**

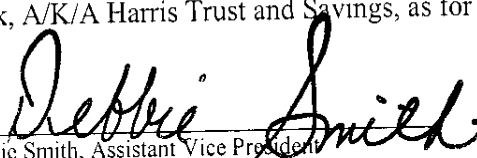
Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of MAY, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99048390, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

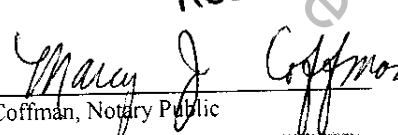
**LOT 55 IN CASEY FARMS UNIT 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-17-415-013
Witness hands and seals, May 29, 2003

STATE OF ILLINOIS, COUNTY OF COOK

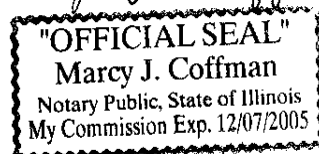
The foregoing instrument was signed before me this May 29, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.


Debbie Smith, Assistant Vice President


Marcy J. Coffman, Notary Public

Please mail recorded document to:

**MICHAEL & PAULA JONES
1615 W HUNDLEY STREET
HOFFMAN ESTATES IL 60194**



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008