## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/06/2003 06:47 AM Pg: 1 of 3

IL 60067

| X                                                                                                                                                                                                                                                                 |                                                                                                          |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Release of Deed Full                                                                                                                                                                                                                                              | Partial                                                                                                  |                                                        |
| Know all Men by these presents, that BUCCESSOR BY MERGER TO FIRST N                                                                                                                                                                                               |                                                                                                          | ("Bank") in                                            |
| consideration of one dollar, and other good whereof is hereby acknowledged, does he ANN S. CLARK                                                                                                                                                                  |                                                                                                          |                                                        |
| representatives and assigns, all the right, whatsoever Bank may have acquired in, to 06/17/98 as Document Number 985 registered in the Recorder's/Registrars Of the State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED | title, interest, c/aim or demai<br>through or by a certain Mortg<br>564891 Book N/A Pag<br>ffice of COOK | age dated<br><u>e   1-8   </u> recorded/<br>County, in |

PALATINE

00419700959061

Deed was filed.

PIN 02271111171161

Property Address: 1211 PARKSIDE DR.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

BANK ONE. NA

By: UXX

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
VONDELL J. BAILEY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 12/05/2006

My Commission Expires:

This instrument was prepared by: JANELLE FRANCIS

00419700959061

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

Legal Description: Unit AR11 C1 in Parkside of the Green Condominium as delineated on a survey of the following described parcel of real estate: Part of the Parkhomes of Parkside Resubdivision, and the Arborhomes of Parkside on the Green Resubdivision, all in Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by PDI Development, Inc. and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number the profession of the professi 88566712, together with art undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the write thereof as defined and set forth in said Declaration and Survey), as amended from time to time.