UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7810080378



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2003 08:49 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL F O'SULLIVAN AND LORETTA M OEHLER

to AMERICAN HOME MORTGAGE GROUP

bearing the date 12/15/98 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois in Book Page as Document Number 08169649 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, towit:

SEE EXHIBIT 'A' ATTACHED

known as:1029 W AUSTIN LANE

PALATINE, IL 60067

PIN# 02-21-411-010

dated 03/21/03

US BANK, N.A., FORMERLY FIRSTAR HOME MORTGAGE CORPORATION

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/21/03 by Elsa McKinnon the Vice President of US BANK, N.A., FORMERLY FIRSTAR HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED Notary Assn., Inc.

Notary Public, State of Florida Commission Exp. Dec.16, 2006 # DD172228 Bonded through

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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LOT 276 IN WHYTECLIFF AT PALANTINE, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1976 AS DOCUMENT 23419863, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office