

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7095490



0315706032

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/06/2003 08:56 AM Pg: 1 of 3

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CREOLA BOYD** to **CENTENNIAL MORTGAGE COMPANY A DIVISION OF SUPERIOR BANK FSB** bearing the date 12/21/96 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97006831. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 4829 W THOMAS ST  
CHICAGO, IL 60651  
PIN# 16-04-412-010

dated 03/21/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Mar 1, 1997 among AFC Trust Series 1997-1, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-1, and any amendments thereto.  
by **EMC MORTGAGE CORPORATION**  
Attorney in fact

By: \_\_\_\_\_

**Mike Hoy**  
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/21/03 by **Mike Hoy** the Vice President of **EMC MORTGAGE CORPORATION**

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Mar 1, 1997 among AFC Trust Series 1997-1, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-1, and any amendments thereto.  
on behalf of said CORPORATION.

5/13  
SWS  
my  
JM

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EXHIBIT 'A'

7095490

LOT 42 AND THE WEST 8 FEET 4 INCHES OF LOT 43 IN BLOCK 1  
IN M.D. BIRGE AND COMPANY'S 2ND SUBDIVISION, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

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STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Al 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 3675A Y P

Property of Cook County Clerk's Office