## **UNOFFICIAL COPY**

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2003 02:54 PM Pg: 1 of 2

**Satisfaction** 

PRINCIPAL RESIDENTIAL MOTO AGE, INC. 906 #:3800157-4 "PATEL" Cook, Illinois MERS #: 100016500000948397 FRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, do'es and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DASHRATH PATEL

Original Mortgagee: SHELTER MORTGAGE COMPANIA, L.C.

Dated: 03/22/2001 Recorded: 04/02/2001 in Book/Reel/Liber: 1237 Page/Folio: 87, in the county of Cook State of

Illinois

Dogument: # 0020407422

Legal: LOT 8 IN BLOCK 7 IN COUNTY GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SC

Assessor's/Tax ID No. 0719304008

Property Address: 2516 LAWN COURT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute 1 the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 14th, 2003

S. K. OLSON, Assistant Secretary

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\*BLK\*BLK\*04/14/2003 09:31:17 AM\* PRIN01PRIN00000000000000516876\* ILCOOK\* 3800157-4 ILSTATE\_MORT\_REL \*

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Satisfaction Page 2 of 2

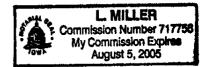
STATE OF Iowa **COUNTY OF Polk** 

On April 14th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L.MILLER

Notary Expires. 08/05/2005 #717756



(This area for notarial seal)

ALLAHER,

OF COOK COUNTY CLOTH'S OFFICE STF. /E GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448