



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/06/2003 08:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank

1199 E Higgins Road, Schaumburg Illinois 60173

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

845-47 North State Street L.L.C.

(NAME AND ADDRESS)

845-47 N. State Street, Chicago, IL 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 22 day of May, 2001, and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records, on page, as document No. 0010490670 & 0011125629

to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE ATTACHED ADDENDUM "A"

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 17-03-223-002 & 17-03-223-003

Address(es) of premises: 845-47 N. STATE STREET, CHICAGO, IL 60610

Witness and and seal, this 16 day of April, 2003.

Handwritten signature with (SEAL) and (SEAL) labels.

This instrument was prepared by:

Kim Labicki

459 S. Rand Road
Lake Zurich, IL 60047



8129003, 607, 02

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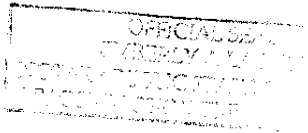
UNOFFICIAL COPY (NAME) (ADDRESS)

STATE OF Illinois }
County of Lake } SS.

I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Mangan personally known to me to be the Senior Vice- President of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice- President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 16 day of April, 2003.

Kimberly A. Kabecki
NOTARY
Commission expires: 5-8-04



Property of Cook County Clerk's Office

**RELEASE DEED
By Corporation**

TO

ADDRESS OF PROPERTY:

845-47 N. State Street, Chicago, IL 60610

MAIL TO:

UNOFFICIAL COPY

ADDENDUM "A"

THE SOUTH 17 FEET OF LOT 2 AND ALL OF LOT 3 IN PARTITION OF BLOCK 18 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF BLOCK 18 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{2}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID BLOCK 18 A DISTANCE OF 85 FEET SOUTH OF THE NORTHWEST CORNER OF SAID BLOCK 18; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 18 A DISTANCE OF 101.90 FEET TO THE WEST LINE OF THAT PORTION OF SAID BLOCK 18 SET OFF TO ANDREW LARSON IN THE PARTITION OF SAID BLOCK 18 IN THE YEAR 1854 BY THE CIRCUIT COURT OF COOK COUNTY ILLINOIS IN THE CASE OF ANDREW LARSON VERSUS JOHN PALM ET AL WHICH CASE BEARS NO. 4093; THENCE SOUTH ALONG THE WEST LINE OF THAT PORTION OF SAID BLOCK 18 SET OFF TO THE SAID ANDREW LARSON AS AFORESAID A DISTANCE OF 29 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 18 A DISTANCE OF 9 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF THAT PORTION OF SAID BLOCK 18 SET OFF TO THE SAID ANDREW LARSON AS AFORESAID EXTENDED SOUTH A DISTANCE OF 6 FEET TO THE NORTH LINE OF THAT PORTION OF SAID BLOCK 18 SET OFF TO NICHOLAS KLASSON IN THE AFOREMENTIONED PORTION OF SAID BLOCK 18, THENCE WEST ALONG THE NORTH LINE OF THAT PORTION OF SAID BLOCK 18 SET OFF TO NICHOLAS KLASSEN AS AFORESAID A DISTANCE OF 93.10 FEET TO THE WEST LINE OF SAID BLOCK 18, THENCE NORTH ALONG THE WEST LINE OF SAID BLOCK 18 A DISTANCE OF 35 FEET TO THE POINT OF BEGINNING.