UNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** OF WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/08/2003 10:48 AM Pg: 1 of 2

Loan No. 000000001617032366

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJong Hee Kim And Esther S., Kim, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 1999, and recorded on February 2, 1999, in Volume/Book 9879 Page 0019 Document 99106565 in the Recorder's Office of Cook County, on the pre nise; therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 04331140150000 LOT 35 IN PAM ANNE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. T'S Office

Address(es) of premises: 3742 SPRINGDALE, GLENVIEW, IL, 60025-0000

Witness my hand and seal March, 24, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Happy Stevens Vice President

0315715080 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 24, 2003.

Notary Public

Lifetime Commission

Loan No: 000000001617032366

Cotton County Clert's Office County of: Cook Investor No: 530

Prepared by: Rokeau M Batiste Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203