**UNOFFICIAL COPY** 

Document Prepared By: ILMRSD-3

GEORGIE OLDS P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02

Loan #: 0000913822 Investor Loan #: 0913822

PIN/TaxID #: 14-31-423-030-0000

Property Address:

1614W WABANSI AVE CHICAGO, IL 60622



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/08/2003 03:40 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the Ayment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American National Pand. & Trust Co of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): IAN M KIRSON AND SAX THE KIRSON, HUSBAND AND WIFE Original Mortgagee: AMERICAN NATIONAL PANK & TRUST CO. OF CHICAGO

Loan Amount: \$305,000.00

Date of Montgage: 01-02-1998

Certificate #:

Microfilm:

American National Bank & Trust Co of Chicago

Date Recorded: 01-08-1998

Document #: 98018269

Comments:

Legal Description: LOT 36 IN BLOCK 24 IN SHEFF ELP'S ADDITION TO CHICAGO IN SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of **COOK** County, State of **Illinois** affective Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/21/03.

Deborah C Pitts

**Assistant Secretary** 

State of NC

County of Guilford

Brenda Low Vice President

On this date of 3/21/03 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Deborah C Pitts, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust Co of Chicago, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia King

My Commission Expires: 12-21-2007



SPISM Mi