

UNOFFICIAL COPY



0315715068

Loan No. 000000000000005703102499

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2003 09:22 AM Pg: 1 of 2

After Recorded Return to:
STEWART TITLE
2 NORTH LASALLE STREET
SUITE 1920
CHICAGO IL 60602



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 30, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 97567903, releases, conveys and quit claims unto HORACE L KIRKWOOD AND CARLA L KIRKWOOD all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 IN BLOCK 2 IN HARBERT AND RICHARDS ADDITION TO SOUTH EVANSTON OF THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY IL

PIN #: 10-24-303-017

834 BROWN AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 10, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

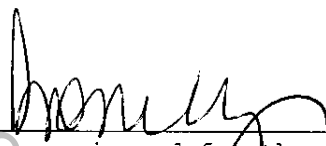
S.Y
P2
S.N
M.Y
J.G.I

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 10, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMBER MARIE

17-908-



Property of Harris County Clerk's Office