

# UNOFFICIAL COPY



0315716082

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/06/2003 10:00 AM Pg: 1 of 2

RETURN TO: S. A. Whelan  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

State of Illinois )

County of Cook )

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Twenty-Four Thousand and Zero Cents \$ 24,000.00 dated 3/26/1997, executed by JESSE L. COOK, payable to KEY BANK USA, N.A. more fully described in a Mortgage duly recorded on April 1, 1997 in Document # 97-221058, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

\*THIS SATISFACTION OF MORTGAGE IS BEING RECORDED TO CORRECT THE DOCUMENT NO. REFERENCED ON SATISFACTION OF MORTGAGE RECORDED 11/04/1999 AS DOCUMENT NO. 09039169. Property Address: 12033 SOUTH PRINCETON AVENUE, CHICAGO, IL 60628

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



COOK KEY RS \*02038216\*

Executed on April 7, 2003.

KEY BANK USA, N.A. Attorney in fact  
Orion Financial Group, Inc.

By:

*A. Tucker*

A. Tucker, Assistant Vice President

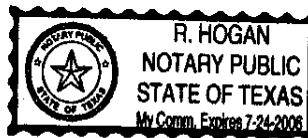
State of Texas )

County of Tarrant )

This instrument was acknowledged before me on April 7, 2003, by A. Tucker, Assistant Vice President Orion Financial Group, Inc. Attorney in fact for KEY BANK USA, N.A., Beneficiary.

*R. Hogan*  
Notary Public, R. Hogan

My commission expires: 07/24/2006



IL Cook

9258604KF Doug Finken  
KBU/FAX-REL/REU

*Sus P 2*  
*Myer*  
*CW*

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## Exhibit A

LOT 32 (EXCEPT THE SOUTH 21-1/4 FEET) AND LOT 33 AND THE SOUTH 2-1/2 FEET OF LOT 34 IN BLOCK 23 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN - 25-28-210-010-0000

02038216

Cook County, IL

KBU/FAX-REL/KBU