

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2003 10:27 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 65

Loan #: 15238997

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARMANDO BONILLA AND RITA BONILLA
Original Mortgagee: CHICAGO BANCORP, INC.
Original Loan Amount: \$183,500.00
Property Address: 2708 W ARMITAGE AVE, CHICAGO, IL 60647
Date of DOT: 7/26/2002
Date Recorded: 8/6/2002
Doc. / Inst. No: 0020857751
Book: 9854
Page: 0063
PIN: PARCEL ID NUMBER: 13-36-228-032-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, F.A. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 3rd day of June 2003 A.D. .

Washington Mutual Bank, F.A.


BARBARA KASZA, ASSISTANT VICE PRESIDENT



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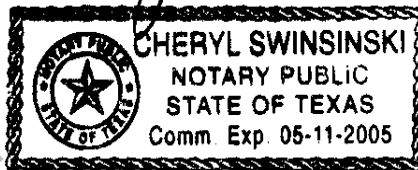
STATE OF TEXAS
COUNTY OF HARRIS

On this the 3rd day of June 2003 A.D. , before me, a Notary Public, appeared BARBARA KASZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, F.A. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA KASZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Swinsinski



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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 15238997

INDEX #:

LOT 9 IN BLOCK 7 IN ATTRILL'S SUBDIVISION OF BLOCKS 2, 3, AND 5
IN STAVES SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTH WESTERN
PLANK ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office