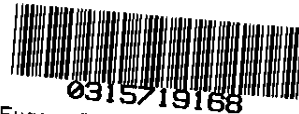


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Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/06/2003 12:14 PM Pg: 1 of 3

mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

03-8701

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 14921399 "HARRIS" ADVA02 / 456

Date of Assignment: 12/21/2001

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee:

CITIBANK, N.A. AS TRUSTEE

111 WALL ST, 5TH FLR ZONE 2, NEW YORK, NY 10043

Executed By: PATRICK E HARRIS To: TOWN AND COUNTRY CREDIT
Mortgage Dated 10/16/2001 and Recorded 10-30-01 as Instrument/Document
No. 0011010783 Book/Reel/Liber 6822 Page/Folio 0015 In
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 11-32-114-031-1002

Property Address: 1215 LUNT AVENUE #2A CHICAGO IL 60626

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$136,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

CEV/20011221/0028 GENERIC COOK IL BAT: 40569 KAMOR

Bth 294

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Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN MORTGAGE CORPORATION
On DEC 21 2001 (DATE)

By: *Keith Day*
KEITH DAY, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON DEC 21 2001 before me, KARI L. RANKIN, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kari L Rankin
KARI L. RANKIN
Notary Expires: 11/22/2005 #1331469



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
CEV/20011221/0028 GENERIC COOK IL BAT: 40569/14921399 KAMOR

COOK COUNTY Clerk's Office

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BORROWER NAME: Harris

LOAN NUMBER: 0032347692 - 60146

LEGAL DESCRIPTION

UNIT #1215-2A IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9, AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #2546455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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