

UNOFFICIAL COPY

PREPARED BY:

Rick J. Palandri
1st Mortgage of Illinois, Inc.
127 East Lake Street SUITE 200
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street SUITE 200

CITY & Bloomington, IL 60108

STATE

Loan # 7700126185



0315719138

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/06/2003 11:28 AM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Mortgage Network, Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

300 Rosewood Drive Danvers, MA 01923

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated June 3rd, 2003 executed by Peter Petrovich, A Single Man

to 1st Mortgage of Illinois, Inc.

a corporation organized under the laws of THE STATE OF ILLINOIS

business is

127 East Lake Street SUITE 200, Bloomington, IL 60108

and recorded in Liber

Page(s)

State of

Cook

IL

and whose principal place of

0315719138

County Records.

described hereinafter as follows:

SEE ATTACHED

P.I.N.: 18-16-210-024-1045

ITEM # 18-16-210-024-1045

WARD #

ALSO KNOWN AS: 9915 W. 58th Street #9, Countryside, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone: 800-334-4648

AAZJ1D 3/95 DYNATEK

3/3

03-042751

METROPOLITAN TITLE CO.

Box 45

4

UNOFFICIAL COPY**Property Description**

The land referred to in this Commitment is described as follows:

UNIT 9915-9 IN THE COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: ALL THAT PART OF A TRACT OF LAND HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THE EAST 136.0 FEET; EXCEPT THE SOUTH 187.33 FEET-EXCEPT THE WEST 16.0 FEET, AND EXCEPT THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 22.67 FEET OF THE SOUTH 210.0 FEET THEREOF);

PARCEL 2: THE WEST 96.0 FEET OF THE EAST 136.0 FEET (EXCEPT THE SOUTH 187.33 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

PARCEL 3: THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET (EXCEPT THE WEST 40.0 FEET THEREOF AND EXCEPT THE EAST 136.0 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

PARCEL 4: THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET OF THE WEST 96.0 FEET OF THE EAST 136.0 FEET, OF SAID TRACT OF LAND HERBINAFTER DESCRIBED;

PARCEL 5: THE SOUTH 100.0 FEET; THE EAST 40.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF, THE WEST 16.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF; THE EAST 24.0 FEET OF THE WEST 40.00 FEET OF THE NORTH 110.00 FEET OF THE SOUTH 210.00 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

AFORESAID TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 79 FEET OF LOT 54, ALSO THE EAST 79.0 FEET OF THE NORTH 148.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55; ALSO THAT PART OF LOT 53 LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID NORTH 148.592 (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55, EXTENDED EAST TO THE EAST LINE SAID LOT 53, ALL IN STOUFFER'S SUDDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09066541; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

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PROPERTY DESCRIPTION CONTINUED

Commitment No.: OrderNo4

PIN(S): 18-16-210-024-1045

COMMONLY KNOWN AS: 9915 W. 58TH STREET, UNIT 9, COUNTRYSIDE, ILLINOIS 60525

END OF SCHEDULE A

Property of Cook County Clerk's Office