UNOFFICIAL COPY

PREPARED BY:

Rick J. Palandri 1st Mortgage of Illinois, Inc. 127 East Lake Street SUITE 200 Bloomingdale, IL 60108 AND WHEN RECORDED MAIL TO

NAME1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street SUITE 200

CITY & Bloomingdale, IL 60108

STATE

7700126185



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/06/2003 11:28 AM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Mortgage Network, Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Danvers, MA 01923 300 Rosewood Erive

all the rights, title ar a interest of undersigned in and to that certain Real Estate Mortgage

dated June 3rd, 2003

executed by Peter Petrovich, A Single Man

a corporation organized under the laws of THE STATE OF ILLINOIS business is

127 East Lake Street SUITE 200, Bloomingdale, IL 60108

IL

and recorded in Liber

State of

SEE ATTACHED

Page(s)

Cook

and whose principal place of 0315719138

County Records. County Clork's Office described hereinafter as follows:

P.I.N.: 18-16-210-024-1045 ITEM # 18-16-210-024-1045

ALSO KNOWN AS: 9915 W. 58th Street #9, Countryside, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone: 800-334-4648

AAZJ1D 3/95 DYNATEK

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STATE OF IL COUNTY OF COUNTY OF

June 03, 2003

On

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri

known to me to be the President

and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Maurlen NEL

Dupa68 County, My Commission Expires

62,28-07

lts: President

By: Its:

Witness:

Witness:

OFFICIAL SEAL MAUREEN N ELLIOTT

SOOK COUNTY CLOTH'S OFFICE (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property Description

The land referred to in this Commitment is described as follows:

UNIT 9915-9 IN THE COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: ALL THAT PART OF A TRACT OF LAND HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THE EAST 136.0 FEET; EXCEPT THE SOUTH 187.33 FEET-EXCEPT THE WEST 16.0 FEET, AND HXCEPT THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 22.67 FEET OF THE SOUTH 210.0 FEET THEREOF);

PARCEL 2: THE WEST 96.0 FEET OF THE CAST 136.0 FEET (EXCEPT THE SOUTH 187.33 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

PARCEL 3: THE NORTH 87.33 FEET OF THE SOUTH 167.23 FEET (EXCEPT THE WEST 40.0 FEET THEREOF AND EXCEPT THE EAST 136.0 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

PARCEL 4: THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET OF THE WEST 96.0 FEET OF THE EAST 136.0 FEET, OF SAID TRACT OF LAND HERBINAFTER DESCRIBED:

PARCEL 5: THE SOUTH 100.0 FEET; THE EAST 40.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF, THE WEST 16.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.00 FEET THEREOF; THE EAST 24.0 FEET OF THE WEST 40.00 FEET OF THE NORTH 110.00 FEET OF THE SOUTH 210.00 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;

AFORESAID TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 79 FEET OF LOT 54, ALSO THE EAST 79.0 FEET OF THE NORTH 148.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55; ALSO THAT PART OF LOT 53 LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID NORTH 148.592 (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55, EXTENDED EAST TO THE EAST LINE SAID LOT 53, ALL IN STOUPPER'S SUDDIVISION OF THE SOUTH ½ OF THE NORTHEAST ½ (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACISED AS EXHIBIT(A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09066541; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

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PROPERTY DESCRIPTION CONTINUED

Commitment No.: OrderNo4

PIN(S): 18-16-210-024-1045

COMMONLY KNOWN AS: 9915 W. 58TH STREET, UNIT 9, COUNTRYSIDE, ILLINOIS 60525 Proberty of Coot County Clerk's Office