OFFICIAL CO TH-S INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

JOAN WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS OH 45342 MIAMISBURG, P.O. BOX 1820 DAYTON, OH 45482-0255

1027868

CURTIS

W SCHUHMACHER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/06/2003 10:01 AM Pg: 1 of 3

is hereby fully released and satisfied.

RELEASE OF MORTGAGE						
THIS CERTIFIES that a certain mortgage executed by						
CURTIS W SCIUHMACHER SINGLE PERSON						
to ACCUNETMORTGAGE.COM LLC	<del></del>					
dated March 11th , 2002, calling for the original principal sum of						
Ox.	dollars					
( \$ 450,000.00 ), and recorded in Mortgage Record 2613 , page 0087						
and or Instrument # on thereafter assigned to						
on in Book						
Page, of the records in the office of the Recorder of COOK						
County,ILLINOIS, more particularly described as follows, to wit:						
Tax Parcel No. 14-20-209-017						
SEE ATTACHED FOR LEGAL DESCRIPTION.						

NATIONAL CITY MORTGAGE CO

WÉNDY M RICHARDSON SUPERVISOR/AUTHORIZED SIGNOR lts Ву

Corporate Seal

lts

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and see by its proper officers, they being thereto duly authorized, this day of the corporate hand and see by its proper officers, they being thereto duly authorized, this day of the corporate hand and see by its proper officers, they being thereto duly authorized, this day of the corporate hand and see by its proper officers, they being thereto duly authorized, this day of the corporate hand and see by its proper officers, they being thereto duly authorized, this day of the corporate hand and see by its proper officers, they being thereto duly authorized, this day of the corporate hand and see by its proper officers, they being the corporate hand and see by its proper officers.

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## **UNOFFICIAL COPY**

1027868

CURTIS

W SCHUHMACHER

State of	OHIO		)			
County of	MONTGOMERY		)			
					$\gamma_{1}$	14
Before me	e, the undersigned	, a Notary Public	in and for s	said County and Stat	e this day of	-
LE P	ersonally appeare	d WENDY M RI	CHARDSON			. and
				SUPERVISOR/AUTI		
and					respectiv	ely, of
	^					
	AL CTIY MORTGA					
who as si	uch officers for ar	d on its behalf ac	knowledge	d the execution of th	ne foregoing instrument.	
Witness r	my hand and Nota	rial Seal	/		128-14	
	nission expires:	<u> </u>	(	Jan 2	imply	
		<i>y</i>	Я	otary Public	0 0	
		Ox		JOAN L. WIMSATT		
		( )				
			04	WHITE SAL SAL	JOAN L. WIMSATT	
			0/	A COUNTY OF THE	NOTARY PUBLIC	
			T		IN AND FOR	
					THE STATE OF OHIO	
				TO SOF ON THE STATE OF THE STAT	MY COMMISSION EXPIRES	
				W. E. O. S. W.	JULY 7, 2003	
				Clay		
				(0)		
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					() <sub>~</sub>	
					Office	
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0315722035 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan #: 1027868

Borrower: CURTIS

W SCHUHMACHER

## **Legal Description**

3808 N ALTA VISTA TERRACE, CHICAGO, IL
LOT 24 I SE GROSS ADDITION TO BUENA PARK BEING A SUBDIVISION OF ALL THAT
PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH
SAID BLOCK 2 OF BLOCK 6 OF LAFLIN SMITH AND DDYER'S SUBDIVISION OF THE
NORTH EAST 1/4 (except 1.28 ACARES IN THE NORTHEAST CORNER) OF SECTION 20,
TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 29,1990 AS DOCUMENT NO. 3002184 IN COOK
COUTNY, ILLINOIS.

