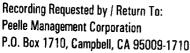
UNOFFICIAL COP



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/06/2003 12:38 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: TIMOTHY ABRAMS LISA ABRAMS

Recorded in Cook County, Illinois, on 12'54'92 as Instrument # 0021335059

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/28/2003

Mortgage Electronic Registration Systems, Inc.

Vice President

State of California

County of Santa Clara

On 03/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Mortgage Electronic Registration Systems, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Regis ratios. Systems, Inc.,

Ki**n** Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0435017900 Investor LN# 8266335 P.I.F.: 03/14/03

FINAL RECON.IL 90816 14A 1 03/28/03 02:00:16 12-031 IL Cook 348:42 7

MIN#: 1000523-0036048544-4

MERS Tel.#: 1-888-679-6377

KIM GORMAN

COMM, 1334697

rev. 90816 / 0435017900

0315722111 Page: 2 of 2

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0435017900 (12-031 IL Cook)

Tax ID: 04-34-105-001-0

Date of mortgage: 11/08/02 Amount of mortgage: \$638188.00 Address: 1154 Park Lane Glenview, II 60025
LOT 2 IN ASHTON PARK SUBDIVISION, BEING A RESUBDIVISION OF LOT "A" IN IMMANUEL CHURCH PARK EXTENSION, A
SUBDIVISION OF THE WEST 1320.875 FEET OF THE SOUTH 367.135 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION
34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF ASHTOS PARK
SUBDIVISION THEREOF RECORDED OCTOBER 22, 2001 AS DOCUMENT 0010983946, IN COOK COUNTY, ILLINOIS.

