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0315726097

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/06/2003 11:14 AM Pg: 1 of 3

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

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**PARTY OF THE FIRST PART** HARRIS BANK HINSDALE, NA is/are the owner of a mortgage/trust deed recorded the 21 day of MARCH, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030385477 made by ROBERT PULLIAM AND JEAN E. PULLIAM, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

C.T.I./W 20/2  
1410-8114669  
23065782 dnt

Permanent Index Number(s): 15-33-320-007-0000  
Property Address: 423 N. KENSINGTON AVENUE LAGRANGE, IL 60526

**PARTY OF THE SECOND PART:** HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0315726096, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE HUNDRED FIFTY NINE THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 24, 2003

\_\_\_\_\_  
Brian K. Engel, Consumer Relationship Manager  
  
\_\_\_\_\_  
Cheryl L. Bacon, Asst. Vice President

**BOX 333-CT**

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STREET ADDRESS: 423 N. KENSINGTON

CITY: LA GRANGE

COUNTY: COOK

TAX NUMBER: 15-33-320-007-0000

**LEGAL DESCRIPTION:**

LOT 18 IN BLOCK 7 IN RICHMOND'S ADDITION TO LA GRANGE IN THE SOUTH EAST 1/4 OF THE  
SOUTHWEST 1/4 AND PART WEST OF ROAD IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS}  
  } SS.  
County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savings Bank , a corporation, and Cheryl L. Bacon, personally known to me to be the Asst. Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 24TH day of APRIL, 2003.

*Cynthia L. Pawlak*  
Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008