UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0315726120
Eugene "Gene" Moore Fee: $26.00
Cook County Recorder of Deeds
Date: 06/06/2003 11:47 AM Pg: 1 of 1

RELEASE OF MORTGAGE

***LOAN NO*: 205-7300217374**

(1)

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **WILLIAM T O'BRIEN AND RUTH ANN O'BRIEN AS TRUSTEES ON BEHALF OF THE O'BRIEN FAMILY REVOCALBE LIVING TRUST U/T/A DATED OCTOBER 5, 1995** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **15TH** day of **MAY 2000** as Document No. **00369063** to the premises therein described to-wit:
LOT 23 IN BLOCK 4 IN PARK TERRACE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NE ¼ OF SECTION 16 AND LOT "A" OF PARK TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE NE ¼ OF SECTION 16 AFORESAID ALL IN TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: **9956 AGATITE CT., SCHILLER PARK, IL 60176**
Permanent Index Number: **12-16-214-022**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this **17TH** day of **APRIL 2003.**

By: .....
MATT CADA - ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK NA** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CORINNE BUKALA

LASALLE BANK NA
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

"OFFICIAL SEAL"
CLAUDIA K. KONRAD
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/11/2006

.....
Notary Public

When Recorded Return to: **O'BRIEN, 9956 AGATITE CT., SCHILLER PARK, IL 60176**

BOX 333-CT

Property of Cook County Clerk's Office

No Abstract 1409 - ST5045332Z